

**TOWN OF SOUTHBRIDGE**  
**Ad Hoc American Rescue Plan Act (ARPA) Meeting**  
**Thursday, April 6, 2023**  
**4:00 PM George Parent Conference Room**

1. Roll Call
2. Discuss and approve ARPA draft minutes from March 9, 2023.
3. Discuss, review, and take any action thereof:

- \*Bridge Fridge (The Well Storm, Inc.)
- \*Study on average Town Staff pay (Town Manager)
- \*Sidewalk on Snow Street replacement (Fire Station Building Committee)
- \*Primary Care (RMG)
- \*LaSalle, Rectory boiler and windows (St. John Paul Parish)
- \*Small Business Grant (Economic Development)
- \*VMware and Network Equipment Upgrade (IT)
- \*Outdoor LED Sign, Health Department Equipment, PPE and Field Equipment, Inspection Vehicle, Solid Waste Program (Health and Inspections Department)
- \*Curbside Trash Collections (Trash Committee)

4. Next Meeting
5. Adjourn

RECEIVED  
TOWN CLERK'S OFFICE  
2023 APR -9 PM 1:15  
TOWN OF SOUTHBRIDGE  
MESSAGE CENTER