



ASHLIE E. Wolf  
Executive Director

EQUAL HOUSING OPPORTUNITY

## **SOUTHBRIDGE HOUSING AUTHORITY**

60 CHARLTON STREET  
SOUTHBRIDGE, MASSACHUSETTS 01550  
(508) 765-5858 • (508) 764-7273 • FAX (508) 764-2574

### **AGENDA FOR THE SHA MEETING**

**October 20, 2023 @ 12:00 PM**

**60 Charlton Street  
8<sup>th</sup> Floor Community Room  
Southbridge, MA 01550**

#### **I. Call to Order:**

1. Review of the minutes for the September 15, 2023, meeting.
2. Accounts Payable Review September 16, 2023-October 20, 2023.
3. Monthly Expense Reports September 2023.

#### **II. A. Program Reports 667-705-689**

1. Accounts Receivable Adjustments- September 2023.
2. Vacancy Review.
3. EOHLC Public Housing Notice 2023-15.
4. EOHLC Public Housing Notice 2023-16.
5. EOHLC Public Housing Notice 2023-17.
6. **Board Vote: Approval of employment candidate Joan Irizarry for the State Housing Coordinator Position.**
7. **Board Vote: September 30, 2023, Quarterly Operating Statements for the 400-1 and 689-C Programs.**
8. **Board Vote: Write off vacated Tenant Accounts Receivable Balances.**
9. **Board Vote: Southbridge Housing Authority Personal Property/Planting/Balcony Policy.**

#### **B. Section 8 Program**

1. Vouchers Available
2. HOTMA Updates

#### **C. Executive Director's Report**

1. Updates

#### **D. Chairman's Announcements**

#### **E. Commissioner's Forum**

#### **F. Tenant Participation**

RECEIVED  
GENERAL SERVICES  
2023 OCT 17 PM 1:50  
100 STATE STREET  
SOUTHBRIDGE, MA 01550

