



TOWN OF SOUTHBRIDGE

A JOINT EDUCATION & HUMAN SERVICES SUBCOMMITTEE /TOWN COUNCIL MEETING

Wednesday October 18, 2023 at 7:00 PM

VETERANS ROOM

AGENDA

Note: It is possible a quorum of the Town Council may be present and discuss the agenda items, but voting rights shall be limited to Subcommittee members in attendance.

1. Call to Order
2. Roll Call
3. Approve Minutes of Wednesday September 27, 2023.
4. Review the Town Manager's appointment of Mary Szczygiel to the Council on Aging, effective immediately through June 30, 2025, pending state ethics. Entertain a motion to the Town Council to recommend confirmation, or take any action therefore.
5. Discuss/review Acceptance of the FY 2024 RDP Grant Award of \$8,800.00 recommend to Town Council the acceptance of this grant, and have the Town Manager to sign all related documents. Entertain a motion to the Town Council to recommend acceptance, or take any action therefore.
6. Discussion of the Thrive Act Joint Education Committee hearing at the State House.
7. Adjourn

EHS Subcommittee Members: Councilor/EHS Chair, Jasmin Rivas, Councilors Michael Montigny and Ariel Ortiz - Citizen Members: Maria Torres and Gil Provost
c: Jack Jovan, Town Manager

Note: The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. Not all items listed may, in fact, be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

RECEIVED
TOWN CLERK'S OFFICE
2023 OCT 14 AM 11:56
TOWN OF SOUTHBRIDGE
MASSACHUSETTS