



**SOUTHBRIDGE  
Historical Commission**

**MEETING NOTICE AND AGENDA**

**October 10, 2023 - 6:00 PM**

**Remotely\*: <https://meet.goto.com/724362109>**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G .L. c. 30A, § 18, and as extended into Law on June 16, 2021: An Act Extending Certain COVID-19 Measures adopted during the State of Emergency. This meeting is being conducted via remote meeting. Persons who would like to view this meeting while in progress may do so by the remote information noted below. **A ROLL CALL VOTE IS REQUIRED FOR ALL VOTES TAKEN UNDER THIS ORDER**

**AGENDA**

1. Call to Order
2. 5 Optical Drive signage approval
3. Discussion of Hiker Monument
4. Adjournment

RECEIVED  
OWN CLERK OFFICE  
2023 OCT -11 AM 7:37  
TOWN OF SOUTHBRIDGE  
MASSACHUSETTS

**Historical Commission**

<https://meet.goto.com/724362109>

**You can also dial in using your phone.**

Access Code: 724-362-109

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