

**TOWN OF SOUTHBRIDGE**  
**Ad Hoc American Rescue Plan Act (ARPA) Meeting**  
**Thursday, August 31, 2023**  
**5:00 PM George Parent Conference Room**

1. Roll Call
2. Discuss and approve ARPA draft minutes from April 6, 2023.
3. Discuss and approve ARPA draft minutes from August 17, 2023.
3. Discuss, review, and take any action thereof:

- \*Boiler (Ministry Center, St. John Paul)
- \*VMware and Network Equipment Upgrade (IT)
- \*Mechanical Assistance (OPACUM)
- \*Voting Booths (Town Clerk)
- \*BMX/Skate Park Paint (Recreation Dept)
- \*Food Request (Senior Center)
- \*Paint/Drapes (Senior Center)
- \*Front Loader (DPW/Clr Marketti)
- \*Community Center (Clr Marketti)

4. Next Meeting

5. Adjourn

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TOWN OF SOUTHBRIDGE  
MASSACHUSETTS  
2023 AUG 29 AM 10:40