

**TOWN OF SOUTHBRIDGE**  
**Ad Hoc American Rescue Plan Act (ARPA) Meeting**  
**Thursday, August 11, 2022**  
**4:00 PM George Parent Conference Room**

1. Roll Call
2. Discuss and approve ARPA draft minutes from July 14, 2022.
3. Discuss, review, and take any action thereof:

Community Center (Roof and HVAC)  
DPW (East Main St. Improvements, Lower Main St. Improvements, Downtown Water Main Project and Worcester St. Improvements and any other request from the DPW)  
Fire Department (Ambulance, Mental Health)  
Library (Fiber Optics Cabling)  
COVID Bonus (Revenue Reimbursement)

4. Discussion only of any other items.
5. Next Meeting
6. Adjourn

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2022 AUG -2 PM 3:21