

**TOWN OF SOUTHBRIDGE**  
**Ad Hoc American Rescue Plan Act (ARPA) Meeting**  
**Thursday, July 14, 2022**  
**4:00 PM George Parent Conference Room**

1. Roll Call
2. Discuss and approve ARPA draft minutes from May 19, 2022.
3. Discuss and approve ARPA draft minutes from June 16, 2022.
3. Discuss, review, and take any action thereof:

Town Clerk Request (Voting Machines)  
Recreation (Fitness Court at Morris St)  
Library (Patch Panels and Cabling)  
Fire Department (Mental Health Wellness, P25 Radio Upgrade)  
Police Department (Animal Kennel)  
Town Manager Substance Abuse Task Force (Substance Abuse Education)

4. Next Meeting
5. Adjourn

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2022 JUN 28 AM 10:15  
TOWN OF SOUTHBRIDGE  
MASSACHUSETTS