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TOWN OF SOUTHBRIDGE
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**A JOINT EDUCATION and HUMAN SERVICES
SUBCOMMITTEE /TOWN COUNCIL MEETING
VETERANS CONFERENCE ROOM
Monday May 8, 2023 at 6:00 PM**

AGENDA

Note: It is possible a quorum of the Town Council may be present and discuss the agenda items, but voting rights shall be limited to Subcommittee members in attendance.

- 1 Call to Order
- 2 Roll Call
- 3 Discuss/review a donation of \$500.00 from the Lions Club to the Recreation Department in support of Pickleball programming. Entertain a motion to Town Council to accept this donation.
- 4 Discuss/review a Library transfer request for 2,500.00 from #001610-511000 Salaries & Wages Perm and for \$3,500.00 from #001610-511700 Salaries & Wages Part-Time, totaling \$6,000 to be transferred into #001610-521100 Natural Gas to cover unanticipated increase utility charges. Entertain a motion to Town Council for approval of this transfer.
- 5 Adjourn

Subcommittee Committee Members: Councilor/EHS Chairman Michael Montigny - Councilors Michael Marketti and Jacquelyn Ryan - Citizen Member: Ariel Ortiz, Gil Provost

c: Interim Town Manager Charlie Blanchard

Note: The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. Not all items listed may, in fact, be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.