



**TOWN OF SOUTHBRIDGE**  
**A JOINT PROTECTION OF PERSONS & PROPERTY SUBCOMMITTEE**  
**and TOWN COUNCIL MEETING**  
**MONDAY APRIL 10, 2023 at 6:00 PM**  
**VETERANS ROOM**

RECEIVED  
TOWN CLERK'S OFFICE  
2023 APR -6 PM 3: 04  
TOWN OF SOUTHBRIDGE  
MASSACHUSETTS

**AGENDA**

1. Call to Order
2. Roll Call
3. Review/discuss the agreement with Public Safety Consultants, LLC in the amount of \$6,200.00 to conduct an assessment center to fill the rank of two Lieutenants, and entertain a motion to vote to recommend that Council ratify this agreement and authorize the Town Manager to sign all related documents.
4. Review/discuss the Ambulance Certified Public Expenditure Reimbursement Program (CPE) FY22 report, and entertain a motion to recommend that Town council accept the reimbursement in the amount of \$162,654.62, and authorize the Town Manager to sign all related documents.
5. Review/discuss a Fire Department Transfer for \$800.00 from #001220-546000 Building & Grounds Materials to #001220-530000 Specialized Services to cover costs for the remainder of FY23. Entertain a motion to Town Council for approval.
6. Review/discuss a Fire Department Transfer for \$400.00 from #001220-546000 Building & Grounds Materials to #001220-545000 Janitorial/Housekeeping to cover rising costs for janitorial supplies for the remainder of FY23. Entertain a motion to Town Council for approval.
7. Review/discuss a Fire Department Transfer for \$125.00 from #001220-546000 Building & Grounds Materials to #001220-54400 Copier Leases/Maint. Contracts to cover costs for copier lease contract for the remainder of FY23. Entertain a motion to Town Council for approval.
8. Adjourn