



## TOWN OF SOUTHBRIDGE

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TOWN OF SOUTHBRIDGE  
MASSACHUSETTS

**A JOINT MEETING OF PLANNING AND DEVELOPMENT  
SUBCOMMITTEE and TOWN COUNCIL  
TUESDAY, FEBRUARY 7, 2023 – 6:00 PM  
VETERANS ROOM**

### AGENDA

1. Roll Call
2. Consider and accept Planning and Development Meeting Minutes of January 4, 2023.
3. Discuss/review applying for the Community Development Block Group Mini-Entitlement FY2022 FY2023 for \$1.65M for housing rehab, commercial rehab, code enforcement and a planning activity. Entertain a motion to Town Council for approval and to authorize the Town Manager to sign all related documents.
4. Discuss/review rescinding agenda item #16 from Town Council meeting 11/07/2022, "Vote to allow the Economic Development and Planning Department to accept the lowest quote to furnish and install (2) two awning sat 300 Main St. for not more than \$10,814.00 pending approval from the Massachusetts Historical Commission, and authorize the Town Manager to sign all related documents." Entertain a motion to Town Council to rescind.
5. Discuss/review accepting quote and entering into an agreement with Graphics Unlimited to furnish and install (2) two awnings at 300 Main St. for \$13,100.00. Entertain a motion to Town Council for approval and to authorize the Town Manager to sign all related documents.
6. Discuss/review entering into a contract for \$2,000.00 with Central Massachusetts Regional Planning Commission (CMRPC) to help complete the Slums and Blights Survey needed for our CDBG application activity Commercial Rehab to be funded by ARPA funds. Entertain a motion to Town Council for approval and to authorize the Town Manager to sign all related documents.
7. Discuss/review proposed Mass Works project at Southbridge Innovation Center being brought to the Town by Worcester Business Development Corporation and take any action thereof.
8. Adjourn

P&D Subcommittee Members: Council Chair, David Adams, Councilors Joseph Daou, Scott Lazo  
and Citizen Members: Delores LaRochelle, Catherine Bernardone  
c: Margaret "Peg" Dean, CDBG/ Economic Development Coordinator

Agenda reviewed and approved by P&D Chair Councilor David Adams on \_\_\_\_\_ 02/02/2023 \_\_\_\_\_