



TOWN OF SOUTHBRIDGE
A JOINT EDUCATION & HUMAN SERVICES SUBCOMMITTEE
/TOWN COUNCIL MEETING
WEDNESDAY JANUARY 18, 2023 – 6 PM
RICE ROOM

RECEIVED
TOWN CLERK'S OFFICE
2023 JAN 12 PM 1:15
TOWN OF SOUTHBRIDGE
MASSACHUSETTS

AGENDA

- 1 Call to Order
- 2 Roll Call
- 3 Review/discuss award of Green Communities Competitive Grant in the amount of \$130,217.00 from Department of Energy Resources (DOER) and entertain a motion to Town Council for acceptance and to authorize the Town Manager to sign related documents.
- 4 Review/discuss Health Department transfer request for \$1000.00 from #001512-534100 Adv & Promo and for \$1385.00 from #001512-571100 Conf & Meetings, totaling \$2385.00, to be transferred into #001512-542000 Data Proc. & Supplies to cover the cost for 3 laptops for department staff and entertain a motion to Council to approve and to authorize the Town Manager to sign related documents.
- 5 Adjourn

Subcommittee Committee Members: Councilor/EHS Chairman Michael Montigny, Councilors Jacquelyn Ryan and Michael Marketti - Citizen Members: Ariel Ortiz, Gil Provost

c: Town Manager Michael McCall

Note: The items listed, which may be discussed at the meeting, are those reasonably anticipated by the Chair. Not all items listed may, in fact, be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

(Approved by Subcommittee Chair, Councilor Montigny
01/12/2023)